



After Enlightenment: The Post-Secular Vision of J. G. Hamann

John R. Betz

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After Enlightenment: Hamann as Post-Secular Visionary is a comprehensive introduction to the life and works of eighteenth-century German philosopher, J. G. Hamann, the founding father of what has come to be known as Radical Orthodoxy.

- Provides a long-overdue, comprehensive introduction to Hamann's fascinating life and controversial works, including his role as a friend and critic of Kant and some of the most renowned German intellectuals of the age
- Features substantial new translations of the most important passages from across Hamann's writings, some of which have never been translated into English
- Examines Hamann's highly original views on a range of topics, including faith, reason, revelation, Christianity, biblical exegesis, Socrates, theological aesthetics, language, sexuality, religion, politics, and the relationship between Judaism and Christianity
- Presents Hamann as the 'founding father' of a distinctly post-modern, post-secular theology and, as such, as an alternative to the 'postmodern triumvirate' of Nietzsche, Heidegger, and Derrida
- Considers Hamann's work as a touchstone of modern Jewish-Christian dialogue, in view of debates with his friend Moses Mendelssohn
- Explores Hamann's role as the visionary founder of a 'metacritical' movement that radically calls into question the basic principles of modern secular reason, and thus reprises the debate between those defending Hamann's views and those labeling him the *bête noir* of the Enlightenment

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